

The North Adams Transcript.

VOLUME I.

NORTH ADAMS, MASS., SATURDAY AFTERNOON, AUGUST 31, 1895.

NUMBER 85

The Transcript.

OFFICE:
TRANSCRIPT BUILDING, BANK STREET,
NORTH ADAMS, MASS.

Transcript Publishing Company
PUBLISHERS AND PROPRIETORS.

DAILY TRANSCRIPT.

Issued every afternoon (except Sundays)
at four o'clock.

SUBSCRIPTION RATES.—One year, \$6.00; six
months, \$3.00; three months, \$1.50; one month,
50 cents; two cents a copy.

ADVERTISING RATES.—For information about
advertising call at or address Business Office of
The Transcript.

WEEKLY TRANSCRIPT.

ONE DOLLAR A YEAR; strictly in advance.

Issued every Wednesday Morning.

A valuable advertising medium; especially desir-
able for country trade.

TELEPHONE CALLS

EDITORIAL ROOMS 230-12
BUSINESS OFFICE 230

TELEGRAPHIC SERVICE.

Dispatches received by Western Union wire up
to going to press.

TEN HOURS' LITER TELEGRAPHIC NEWS THAN ANY
OTHER NEWSPAPER IN WESTERN MASSACHUSETTS.

THE "NEW ENGLAND PRESS" IS THE FULL TELEGRAPHIC
SERVICE OF THE AMERICAN PRESS ASSOCIATION.

The Transcript is the only newspaper in West-
ern Massachusetts receiving regularly the general
dispatches of the "NEW ENGLAND ASSOCIATED
PRESS," the older, and best news-gathering agency
in New England.

J. R. WHITE, D. M. D.
Dental Rooms, 78 Main St.

North Adams, Mass.

SIMMONS & CARPENTER.
Furnishing Undertakers.

No. 20½ Eagle Street, North Adams, Mass.

JOHN E. MAGENIS.
Attorney and Counselor

At Law, Office Kimball Block, Main street,
North Adams.

C. T. PHELPS.
Attorney and Counselor

At Law, Office Adams Bank Block, Main
street, North Adams.

DR. ANNE M. BLOSSOM.
Physician and Surgeon.

Church Place. Office hours: 8 to 9 a. m.;
2 to 9 p. m.; 7 to 8 p. m.

GEORGE P. LAWRENCE.
Attorney and Counselor

At Law, Office 77 Main Street, North Adams
Savings Bank Building.

B. W. NILES.
Attorney and Counselor

At Law, Office Hoosac Savings Bank Block,
Main street, North Adams.

EDWIN T. BARLOW.
Architect.

Office in Hoosac Savings Bank Block. Hours,
1 to 12 a. m. and 1 to 4 p. m.

J. P. REED,
Real Estate and Business Agent.

Leases negotiated, city and country property
bought, sold and exchanged. 77 Main street, No.
No. Adams Savings Bank block.

A. D. McDONNELL.
Veterinary Surgeons.

Office, Flag's stable. All calls promptly at-
tended either by telephone or otherwise.

W. G. PEARKE.

Practical Mechanist.

Light Machine and General Repairing. Model
and experimental work. Bicycle repairing. Re-
pairs to Bank Block, Main Street.

C. W. WRIGHT, M. D.
Eye, Ear, Nose and Throat.

New Bank block, Main street. Attending Eye
and Ear, Nose and Throat Doctor. Also a
several at Central Local Eye Hospital, also
Assistant Surgeon at New York Throat and Nose
Hospital. Glasses properly fitted.

J. H. FLAG.

Livery, Sale or Boarding Stables.

Main Street, opposite the Wilson House, North
Adams. Nice Conches for Weddings, Parties and
Private Occasions. Large stables and garages
for short notice on reasonable terms. Also will
coach to and from all trains. Telephone con-
nection to and from all trains. Telephone com-
munication.

S. VADNER & BROTHER.
Carriage and Wagon Builders.

Manufacturers of Light Carriages, Sleighs,
Buggies and Heavy Wagons made to
order. Every part of the carriage is
represented. Repairing in all kinds of Factory
Wagons and Carriages, Harnesses, Bobs and
Blankets. Centre St., rear of Blackton Block.

NORTH ADAMS SAVINGS BANK

Established 1848. 73 Main Street, adjoining
Aetna National Bank. Business hours: 8 a. m.
to 4 p. m.; Saturdays till 6 p. m.

PRESIDENT—A. C. HOUGHTON.

TRUSTEE—V. A. WHITAKER.

VICE-PRESIDENTS:

William Burton, G. L. Rice, W. H. Gaylord,

TRUSTEES:

A. C. Houghton, O. H. Cutting,
William Burton, V. A. Whitaker,
George L. Rice, W. H. Gaylord,
W. A. Galpin, A. B. Wright,
E. Wilkinson, W. H. Sperry,
H. T. Oddy, Arthur Robinson,
N. L. Miller.

BOARD OF INVESTMENT:

George L. Rice, W. H. Gaylord, A. B. Wright

**THE ADAMS
NATIONAL BANK**

OF

NORTH ADAMS, MASS.

Incorporated 1852. Reorganized 1865

Capital \$500,000

Surplus & Undivided Profits 150,000

S. W. BRAYTON, President

A. C. HOUGHTON, Vice-President

E. S. WILKINSON, Cashier

DIRECTORS:

S. W. Brayton, A. C. Houghton, E. Wilkinson,
V. A. Whitaker, Hon. A. E. Wright, W. A. Galpin,
G. L. Rice, W. H. Gaylord, A. B. Wright,
Y. G. Clark, H. W. Clark

Accounts and Collections Solicited

**WEEKLY
TRANSCRIPT**

•\$1.00•

A

YEAR I

NEWSPAPER ARCHIVE®

UNITED PRESS.

By Telegraph

3:30 O'CLOCK.

AS ENGLAND SEES IT.

The Chances of the Valkyrie's American Success.

SHE CAN WIN IN CERTAIN CONDITIONS AND WILL LOSE IN OTHERS, THEY SAY.

Big Gales Blowing at Sea.

THE YACHT'S CHANCES.

What They Think and Say Over in England.

(Special Dispatch to the Transcript.)

LONDON, Aug. 31.—England is taking notes of the American yacht races and taking calculations on the Valkyrie's chances. The London Field, the sport authority says:

The general opinion here is that Valkyrie, in a dead-to-windward and down-wind trial, will dispose of Defender rather easily, if the breeze is such that Valkyrie can carry all her canvas without heeling to more than her deck edge. In anything like a lower sail breeze Defender may prove the better boat, especially if there is much "reaching."

STORMS AT SEA.

Some Terrible Experiences From Gales on the Atlantic.

QUEENSTOWN, Aug. 31.—Steamer Rhynland from Philadelphia experienced a terrific storm lasting three days. Everybody in the steerage was drenched by an immense quantity of water that dashed over the decks, and the saloon passengers were greatly alarmed, but nobody was hurt.

ST. JOHNS, N. F., Aug. 31.—A terrific storm passed over the Grand Banks Monday night. The schooner Yachtie was wrecked but her crew of thirteen were picked up by the schooner Witherell and safely landed here. Many other serious disasters are feared.

THE UNFORTUNATE ST. LOUIS.

Again This New Ship Meets With An Accident.

(Special Dispatch to the Transcript.)

NEW YORK, Aug. 31.—American liner St. Louis arrived this morning. It is said her steering gear gave out when she was nearing Sandy Hook, and it became necessary to steer the vessel with the twin propellers for a time. The ship's officers refused to confirm or deny the story, but a number of passengers spoke positively about it.

RAILROAD MEN'S WAGES RAISED

(Special Dispatch to the Transcript.)

CONCORD, N. H., Aug. 31.—Beginning tomorrow, the pay of all Boston & Maine passenger conductors running into Boston will be increased twenty-five cents per day. This is the result of a request made by them to the general manager of the road.

NOTED VISITORS COMING.

LIVERPOOL, Aug. 31.—Among the passengers on the steamer New York which sailed today are Sir Henry Irving and Miss Ellen Terry. Ex-Speaker Crisp was also on board.

New York Market.

Received through the office of A. M. Tinker, footman and Blackton Room. Executives orders, stock on hand, deals upon hand, stock exchange for cash or on margin. Private telephone No. 76.

American Cotton Oil.

American Sugar	111
Atheneum	20
American Tobacco	8-8
B. & O.	6-18
Canada Southern	67-18
Central of N. E.	112-7-8
Chicago & St. L. & P.	2-8
Hocking Valley	21-7-8
Chicago & N. W.	106
C. R. & Q.	91-1-8
Chicago & Rock Island	64-3-8
Rock Island	83-3-4
Chicago, St. P. & M. & O.	45
C. C. & G. & St. L.	49-1-2
Del. & Hudson	143
Del. & W.	131
Das. & C. Feed	21-1-8
Das. & C. Feed	37-3-4
Ill. Cent.	151-1-2
Lake Shore	64-3-8
L. N. & N.	114-1-8
Manhattan Elevated	28-2-8
M. K. & T. P. R.	2-2-4
Missouri Pacific	39-2-8
National Lead	36
N. Y. Central	108-7-8
Phil. Reading	9-3-8
Ont. & West.	16-1-8
S. Y. Sus. & W. Common	14
St. L. & P.	35
No. Pacific pref.	20
Pacific Mail	20
Phil. Reading	18-7-8
Southern Ry. Comm.	42
Ten. Coal & Iron	39-7-8
Texas Pacific	13-1-2
U. S. & P.	17-1-2
U. S. Rubber	17-1-2
U. S. Leather Comm.	26
Wabash	25-1-8
Western Union	35
Wheeling & Lake Erie	18-14

Chicago Market.

Sept. 6-8. Oct. 6-8. Dec. 6-8. May 6-7-8.

con't.

Sept. 28. Oct. 25-26. Dec. 20-25. May 31-32.

oats.

Sept. 18-24. Oct. 18-25. Dec. 19-22. May 22.

corn.

Sept. 28. Oct. 25. Jan. 22.

larch.

Sept. 28. Oct. 600. Jan. 597.

THE BLACKINTON SITUATION.

Neither Side Ready to Make any Concessions as Yet.

Affairs at the mill are just the same as when the help went out. The work of putting in the wheel is going on and will not be finished for a week. Mr. Pomeroy was in Blackinton Wednesday and said the company could not afford to restore wages to the old figures, owing to a lack of orders. On the other hand the help feel as though the company can afford to give back the reduction and say they will not go to work until they do.

The darners want not only the restoration of the ten per cent, but a raise in wages from \$1.10 to \$1.25 per day, as that is the price paid at some of the neighboring mills. The help feel as though they have waited patiently for almost two years and that if other mills can afford to give back reductions the Blackinton company can do so.

Col. Stoddard Pushing

WHOLESALEERS.

RETAILERS.

WEBER BROS'

"CUT" PRICE SHOE STORE.
82 MAIN STREET,ELMER E. DUTTON, Manager
WHOLESALE WAREHOUSE, Bracewell Avenue, Corner Brooklyn Street.

OUR FALL "GATLING GUN" FOR OUR RETAIL STORE!

Of "Cut" Prices will be in good condition soon. And those who have heard and dealt of us KNOW what we have done in regards to Prices and quality of OUR FOOTWEAR. We shall "SLAUGHTER" PRICES THIS FALL AND WINTER when we get in our full stock. Hundreds of cases of goods bought at prices almost our own and arriving daily. You ought to be well aware by this time THAT PRICES on many goods are far advanced from last season. We have taken special pains in procuring our goods for Fall and Winter. Dollars we used to procure it; Honorable Dealing we shall use to dispose of it to you at the Lowest Possible Figures. ONE PRICE, TERMS CASH.

SCHOOL SHOES.....

We are Headquarters.

RUBBER GOODS.....

Prices Will be Blown Almost to Pieces.

THESE GOODS NOW ON DECK.

49c

Child's Kid Button Boots, patent leather tips, spring heels

98c

Misses' Dongola Kid, patent tip, spring heel, button and lace Boots

\$1.24

Misses' Fine Dongola Kid, patent tip, spring heel, button and lace Boots

\$1.49

Ladies' Fine Dongola Kid, button and lace Boots, patent leather tipped

\$1.98

Ladies' Fine Dongola Kid, button and lace Boots, patent leather tipped

98c

Youth's Spring Heel Lace Shoe, A nobby "little man's" School Shoe

\$1.25

Boys, Fine Satin Calf, Opera Toe Lace Shoe, fair stitch sole

49c

Others will ask for same quality

\$1.24

Others will ask for same quality

\$1.49

Others will ask for same quality

\$1.98

Others will ask for same quality

98c

Others will ask for same quality

65c

\$1.25

\$1.50

\$2.00

\$2.50

\$1.25

\$1.50

Boys' Fine Cordovan Lace Shoes, Narrow "Nobby" Toe, Fair Stitch Sole, \$1.60. Others will ask for same quality \$2.00.

WEBER BROTHERS, THE "WHOLESALEERS."

NORTH ADAMS F. M. T. A. SOCIETY

A Long and Honorable Record of Useful Service.

Any complete history that might now be written of the Father Mathew society of North Adams would have for its material and sources only the memory of men dimmed by the lapse of long years. Anything like continuous records from the first inception of the society are wanting. A few, and only a few, of the original members are still to be found in North Adams, and these few cannot answer the newspaper man's queries about the early

ship under Rev. Fr. Lynch, then pastor of St. Francis church. About twenty men responded to this call on that Sunday evening. Fr. Kiley explained that the object of the gathering was to have a thorough-going temperance society from which teachers and officers for the Sunday school could be chosen. A temperance pledge was administered and then there, with Father Kiley as organizer and leader, the Father Mathew society of North Adams had its beginning. The date, May 30, 1868, commonly given as the birth-day of the society, did not fall on Sunday in that year. Possibly this date was that of the first election of officers which took place subsequently to the first meeting in the church vestry. But the first meeting at the church is vouchered for by at least two who were present—Peter Fern of Adams and William Patterson of this town. This meeting was adjourned for two weeks when officers were elected, and Father Kiley made first president. The meetings of the society for two or three months were held in the church vestry. Rooms were then secured

made about 1878, when it was removed to the present quarters of the Salvation army on Eagle street over Boland's grocery store. Here the society's headquarters remained till the removal to the new home on Center street two years ago.

PETER KEEVE.
North Adams Society.

largely of the men who have composed it. Among those who have been particularly zealous in the work of the society (and it is hard to make any distinction in a band of such workers as make up the society as a whole), special notice of a few will do no one an injustice. Of these, Thomas Loftus, the oldest living member, has been particularly near to the society's life and action. Becoming a member only a few months after the society was inaugurated he has ever been its warm friend, and one of its pillars of support. In turn, the society has seen fit to honor him with every compliment it could bestow, and today no member of F. M. T. A. & B. is more interested in its success, or more counted on as its friend than Mr. Loftus.

Another one of the old and staunch members of the society is Mr. Molloy. Long years of faithful, modest and earnest service have won for him the regard and respect of every member of the society. For more than twenty years he has been one of the mainstays of the organization, who could always be counted on to do his share well and truly.

John Larkin was the thirteenth member of the society, on joining about three years after its organization, and ever since that time one word fails of his service—faithfulness. Three years he has been the so-

In fact, the history of the society for the past few years is largely wrapped up in the building of the new home on Center street and the achievements of the cadets, accounts of which are to be found given elsewhere than in this article.

We can find no better closing for this fragmentary sketch of the North Adams society than the words of its former president, Peter Keele: "As with all organizations of this character, it has required brave hearts, steady nerves, vigorous life and patient perseverance to combat and overcome the evils and obstacles that arise to thwart and hinder us in our work, but as an organization we can justly feel proud of the success that has crowned our society's efforts."

NORTH ADAMS' F. M. CADETS.

A Record of Many Victories and Much Prosperity.

The Father Mathew cadets of North Adams have not only been a credit to their society but they have been a subject for community pride. They have had their full share of success in the many competitive drills in which they have taken part and have made themselves thoroughly respected by all their rivals.

It was Rev. Fr. Coyle, curate of St. Francis parish, who brought about the organization of the Father Mathew cadets of North Adams, April 20, 1878. Thos. D. Lynch was made first captain and the late Henry M. Lyons, father of postmaster Lyons, was first drill master. To the latter gentleman great credit is due for his splendid service in the early work of the company. His labor was unceasing and his pride in the company was a part of his life. Within a month 125 young men were enlisted. This original company was the one that added so much to the dedicatory services of the soldiers' monument. In 1880 the original company disbanded. This was the first cadet company to be organized in the diocese, and it was really the cause of the St. John's cadet's organization in Worcester, as it was a remnant of this company which marched to the depot to welcome the delegates of a Catholic convention held here in the year 1882, that so impressed Father McCoy of Worcester who was present, that on his return home he began the organization of the St. John's.

In July, 1883, the cadets were reorganized with Henry M. Lyons as captain. This reorganization was brought about by that fast and earnest friend of the cadets, James A. Bradley, and who perhaps may be called the father of the company. Col. Merriam was another loyal friend. Heart and soul he and Capt. Lyons set about drilling the company. In October, less than four months after organizing, the boys attended their first field day at Springfield, and took third prize in competition with units from Worcester, Turner Falls and Central Falls, R. I.

A handsome sword was won by the company the next year, 1884, in a prize drill with three other companies at Hoosick Falls. They took second rank. In the same year they won added laurels for themselves at the diocesan field day in Worcester, where they came off victorious in competition with the St. John's of Worcester, the Cathedral and Sacred Hearts of Springfield, in a free-for-all drill. The trophy was an elegant flag.

In 1885, the number of cadets did not warrant entering any contest, and in 1886 the field day was held in North Adams when of course the home cadets did not compete and in this same year the cadets disbanded.

In 1887 the cadet company was again reorganized with P. H. Nagle, as captain, and Henry S. Lyons, drill master. This year the cadets competed at the field day in Fitchburg and won the second prize in competition with the St. Jerome's of Holyoke and the Father Mathews of

yoke, the St. Annes and St. John's of Worcester, the Father Mathews of Lee, Pittsfield and Worcester, and the St. John's of Clinton. In 1892 at Springfield the boys were not successful. July 4, 1893, they won a first prize in a contest with the St. Jerome's of Holyoke. In the annual field day drill at Fitchburg this same year they won the first prize, having as competitors the St. Annes and Knights of Father Mathew of Worcester, the St. Jerome's of Holyoke, the Father Mathews of Pittsfield, of Northampton, and of Springfield.

In 1894 the cadets came under the captaincy of C. F. Donovan, the present captain, an able and efficient head for the cadets, who makes the interest of the boys the first object of his heart. Succeeding a remarkably able leader, and knowing tactics almost perfectly, the company has cause for congratulation in its present condition and for having Captain Donovan for its present head. On July 4, 1894, the boys took second prize in a competitive drill at Waltham with the St. Jerome's of Holyoke, and the St. John's and St. Annes of Worcester.

Such is a brief sketch of the Father Mathew cadets of North Adams. It is a history full of much success and little failure. It shows a vitality and persistence in purpose that reflects honor on every loyal member, past and present. With a rank and file numbering loyal hearts, and with such leaders as Col. Merriam, H. S. Lyons, Jas. A. Bradley and its past captains as well as the present one, the North Adams cadets are not only a fine military company, but they are worthily the object of local pride.

THE SOCIETY TODAY.

Its Young Board of Officers and the Old Members Unselfishness.

The present officers of the local Father Mathew society show that the young men of the organization are allowed a prominent part in the work which is entirely for themselves. Old, tried and deeply interested members give valuable counsel and keep a fatherly watch upon the movements of the young and enthusiastic workers. The fine building of which the organization is the possessor was conceived principally for the good of the young men or the "boys," as the older heads designate them. It was found by experience that a membership roll, pledges and occasional meetings were not sufficient inducements for full loyalty to the temperance cause, and a building where there would be found all that is possible for an organization to give its members was necessary to bring full development. The young men were given an opportunity to exert themselves in procuring this building and among them there is a number to whom great praise is due. The older members have shown a very unselfish spirit and the younger ones have been careful of the power and opportunities so freely given them.

The present officers of the society are: president, William H. Bennett; vice president, P. H. McMahon; recording secretary, W. F. Barrington; corresponding secretary, M. T. Cavanaugh; treasurer, James A. Reagan; financial secretary, John Barrington; assistant financial secretary, L. O. Morris; sergeant-at-arms, C. F. Donovan. The trustees are P. W. Bowes, Thomas F. Loftus, Peter Keele, W. M. Brown, P. H. Gunning, James A. Bradley and William H. Bennett. The officers and trustees form the board of governors and trustees.

William H. Bennett, the president, has been nine years a member of the society.

over what is now J. L. Comisky's undertaking rooms. A few chairs, a table, a settee and a few books and papers made up the attractions to call young men from the dangers of street loafing. These were years of struggle and trial for the society. Once its membership reached ninety-five but again fell to only twelve, and then the society's quarters were changed to the present Hibernian hall. Here it stayed for four or five years. Each evening found its rooms open and lighted till 10 o'clock and each month there was a business meeting and a religious service. Brave hearts and strong hands kept steadily on in the temperance cause in the days when there was but little promise of the prosperous society of today.

Among the early members, as remembered by their friends, may be named Thomas Quinn and Hugh Jerome, both presidents of the society at different times, Peter Fern, William Patterson, Frank Murphy, James Geoghan, Richard Savage, Patrick Maloney, Thomas Kearns, John McConnell, Peter Dooley, Mr. McHugh, Patrick Kelly, Lawrence Kelly, William O'Brien, Thomas Loftus, Michael Malony, John Larkin, William Armstrong, Owen Morris, Peter Keele and others.

Another change of the society's home

union; and immediately on its organization it urged and helped to form a state union at a meeting in Boston, of which Thomas Loftus of this town was the first corresponding secretary. The North Adams society is the oldest one in the union with the exception of Worcester, which was founded in the 40's. Altogether the record of the North Adams society is one of exceptional enterprise and advancement.

The history of the society is made up

of the stalwart men of the F. M. T. A. society and one of its chief supporters. He has been a member for about twenty years and in that time has been honored with the best offices to be given by the society.

And so the list of good men and true who have been the society's members and friends could be long extended. Mention of many of these is made in notices elsewhere of different forms of the society's work.

The history of the society is made up

of the stalwart men of the F. M. T. A. society and one of its chief supporters. He has been a member for about twenty years and in that time has been honored with the best offices to be given by the society.

And so the list of good men and true who have been the society's members and friends could be long extended. Mention of many of these is made in notices elsewhere of different forms of the society's work.

The history of the society is made up

C. E. DONOVAN,
Capt. North Adams Cadets.

But the Father Mathew cadets of North Adams are always more ready to re-organize than to disorganize and the next year the company was again in prosperous trim under P. H. McMahon. The new captain had previously been at the head of a juvenile company, which had won much praise and attention at the Holyoke field day, and from this younger blood the new company was made up. At Northampton this same year they won the free-for-all contest against the St. Jerome's of Hol-

Newspaper ARCHIVE®

He served three years as its secretary, two as its vice president, and is in his first year as president. He is a young man of good judgment and very active in the society. P. H. McMahon has been a member of the society upwards of five years and has served its interests faithfully. Three years he was secretary and is now serving his first year as vice president. W. F. Barrington, recording secretary of the society, is holding office for the first time.



WILLIAM H. BENNETT,
President North Adams Society.

and is an enterprising young man of ranch ability. M. T. Cavanaugh, the society's corresponding secretary, is also holding office for the first time. He is a clerk in W. J. Taylor's store and is very trustworthy. James A. Reagan, the treasurer of the society, has been a member for nine years. He has held the office of treasurer for four years and there is no more faithful worker in the society's interest than he. He is vice president of the Spring



P. H. MCMAHON,
North Adams Society.

field division amateur athletic union and treasurer of the executive committee of this year's field day. John Barrington the financial secretary, and the assistant secretary, L. O. Morris, are young men devoted to the society and who labor tirelessly for it. C. F. Donovan, the sergeant-at-arms, has an enviable reputation as a society man. His work with the cadets and in preparation for several of the society's events deserve the thanks of every



JAMES A. REAGAN,
North Adams Society.

member. The trustees are mainly well-known business men who need no introduction to North Adams people and that they are respected citizens of this town is all the endorsement outsiders care to have.

The immediate object of the society is to reduce its indebtedness, which is heavy. It will have the co-operation of the town in this. One means of revenue of the society and a means of entertainment to the entire public is the Columbia opera house, ably managed by W. P. Meade. The opera house was one of the town's



JOHN BARRINGTON,
North Adams Society.

needs and the society has done a good thing by providing it. All entertainments and fairs that the society holds are generally patronized and while the town owes the society much the society is indebted to the town. Both the town and society are progressive and when the next field day is held here attainments will have been made which cannot be dreamed of now.

LADIES' TEMPERANCE AID. The First Organization of Its Kind in the State.

During the month of January, 1880, the sympathy of several young women of St. Francis parish was aroused by the financial distress of the Father Mathew Temperance society. They were without coal for the winter and owed the janitor a year's salary, and were in arrears with the rent of their rooms. The young women thought that a society with temperance as its object was too noble and too much needed to be let die for lack of help and encouragement, so they banded themselves together and asked that a committee be appointed to meet them and consult as to the best means of helping the society. The committee received their suggestions joyfully and for the following three months the ladies gave a certain amount of money each and worked to get other women interested. In March the ladies met and organized themselves into a society, taking the name of the Ladies' Temperance Aid society, and elected Miss Eliza Mackay as its first president. It has the honor of being the first ladies' temperance society in this state. After



MISS KATE KELLY,
Ladies' Temperance Aid.

its organization new members came in rapidly and in a short time the Father Mathew society was on its feet and moved into more commodious quarters on Eagle street. The ladies now turned their attention to the society's library. This they replenished with several hundred volumes of the best authors. Both the ladies and men used this library and it was a source of much improvement and pleasure to them. In speaking of the various ways in which the ladies helped, some very amusing stories could be told, and the ladies never fail to smile when they remember bringing their thimbles and needles to sew fancy cuffs and collars on blue woolen shirts to make blouse waists.



MISS MARGARET MEAD,
Ladies' Temperance Aid.

for the first cadets. Arranging entertainments has always been an important part of their work, and among its members are young people who can perform graceful dances, intricate marches in a highly creditable manner, while in the dramatic and musical line, they rank among the best amateurs of the town. Since the Father Mathew society moved into its new building, the ladies have occupied the parlors on the second floor which were set apart for their use. They have put in \$100 worth of furniture, and have given the Father Mathew society \$50 in cash besides their services at fairs, suppers and festivals. It is a hopeful sign for the future to see the amount of interest that the younger members show in regard to the prosperity of the temperance society. They seem to fully realize woman's influence in the cause, and to feel there is



THE F. M. T. A. HOME. History of Its Building and Usefulness.

It was early in the spring of 1880 that the Father Mathew society of North Adams turned its earnest attention to the question of making for itself a home. The matter was canvassed at the annual meeting of that year held in February, and it was determined to take early measures to find a suitable place to erect a building over whose doors could be chiseled the inscription "Father Mathew T. A. & B. society, 1880-1893." Thomas Loftus was

second floor is the large hall and stage, with excellent dressing rooms in the rear. This part of the building is well lighted and well ventilated, and has served the town well on many social and theatrical occasions. In front are two parlors, nicely located and well apportioned. On the third floor is a small hall 23x11 feet, and a front and rear parlor. The total cost of the building was \$24,455.12; besides the cost of the site. The structure as a whole is admirably adapted to needs of the society. It is a building wisely and well built, in a central location, serviceable to its owners and an ornament to the town. It

home. It was an evening long to be remembered. The quarter-centennial celebration was a part of the same happy event. It was the climax of long anticipation and the final hour of reward for years of long and earnest effort on the part of the Father Mathew society. Centre street was blocked with an enthusiastic and curious crowd long before the hospitable doors of the new home were thrown open to its guests. Brilliant lights shone from the windows. Fireworks darted from the roof lit up the sky. The house was brilliant with decorations, and music lent its inspiration to the occasion. The voices of Father Burke, the faithful pastor of St. Francis parish, and T. E. Barry of Boston, spoke in words of eloquence and encouragement that night. Till a late hour visitors strolled through the handsome new building, and were glad that North Adams had a Father Mathew society and its home in their midst.

THE ADAMS SOCIETY.

It Had Predecessors Which are Dead. It Promises to Live.

The Father Mathews society of Adams was organized April 8, 1894, through the efforts of Peter Powers, who has worked incessantly in the temperance cause for the past twenty years. The society started with fifteen charter members, and the number in good standing now is about seventy.

The officers elected the first year were: Peter Powers, president; John Holleran, vice president; William Gavlin, recording secretary; John J. Powers, financial secretary; James Murphy, treasurer. This is not the first Father Mathews society that has existed in Adams. There were others, but each previous society succumbed for different reasons. Profiting by the failures of the past the present society has endeavored to overcome previous causes of



NORTH ADAMS F. M. T. A. BUILDING.

delegated to purchase the land for the new building. He associated with him self Henry S. Lyons.

April 15, 1889, is the date of the deed, transferring the society's land on Centre street from Rhoda R., Martha A. and Hannah F. Streeter to the Father Mathew society. The deed calls for a front of 58.3 feet and a depth of 264.4 feet. The price paid was \$3500.

At its annual meeting February 6, 1893, the society took up for informal discussion the matter of building on its Centre street lot. The four years since the purchase of the site for the home had seen \$4750 of the debt of \$8000 incurred for the land, paid off. With this fact as encouragement and the assured prosperity of the society, the members felt warranted in going ahead with the building arrangements. Accordingly the following committee was then appointed to secure estimates and report what in its judgment was best to be done: C. F. Barden, T. F. Loftus, John Larkin, Thomas Connors, William Brown and James A. Bradley. This committee within a few days decided on building and Col. Merriam was directed to draw plans for a building.

At a meeting May 14, 1893, the question of building was formerly brought before the society. It was voted 62 to 10 to go on with the building at once. The seven trustees of the society, James A. Bradley, Peter Keefe, John Larkin, Thomas F. Loftus, C. F. Barden, William Brown and P. W. Bowes, then president, together

said indeed "Endeavor us monument to the faithful and perseverance of the Father Mathew society."

Indeed "Endeavor us monument to the faithful and perseverance of the Father Mathew society."

Thursday evening, January 18, 1894, was

the occasion of the dedication of the new

disruption, and it is the effort of every member to make it a permanent institution of the town and provide a pleasant place for the members to spend an evening. To accomplish this result it is necessary to have funds, and the society is now laboring for that end. Since the first of June it has been making arrangements for a bazaar. The arrangements are now complete and the fair will open at the opera house the evening of September 27. During the short life of the society it has

Continued on Page Six.

HOOSAC VALLEY AGRICULTURAL SOCIETY.

—

39th Annual

CATTLE SHOW and FAIR

at North Adams, Mass.,

September 17, 18 & 19, '95

—

Nine Trotting and Running Races.

Large and enticing purses, bound to make exciting races.

Master Harry L. Roncoe.

Ten years of age. Trick and fancy riding.

Base Ball Game.

"Holyoke Athletics" vs. "Blackinton Woolens."

Balloon Ascension

and Parachute Leaps Daily.

By "Miss Fannie Van Tassel," and the great "Prince Leo." No like.

Prof. Ovila G. Seymour

Of Merailles, France, champion tumbler, trick and high jumper of the world. Among his acts are the following:

Two chairs, 17 feet apart two jumps.

Nine chairs on a line from table, one jump.

Seven chairs, backward jump.

Backgaining somersault, jumps clearing 21 feet.

Standing jump over horse 15 hands.

—

CLAPPS' BAND IN ATTENDANCE.

—

EXCURSION RATES ON RAILROADS.

—

For premium list and other information address,

GEORGE F. MILLER, Secretary.

GREAT ALTERATION SALE!

AT THE

EAGLE STREET CLOTHING STORE

11 EAGLE STREET.

WE HAVE A LARGE STORE

But for the rapid increase of our business we still find it too small. In anticipation of a rushing big trade this coming fall workmen will soon begin improvements at this store, and rather than pack away most of our Summer Clothing and Furnishings before alterations begin we shall offer our entire stock at the Greatest Sacrifice ever heard of in the clothing trade.

PROFITS WILL CUT NO FIGURE BUT PRICES WILL BE CUT IN TWO.

This Sale Commences Thursday, September 5th,

And will last for Fourteen Days when alterations will begin.

PLEASE NOTE

The following goods are all new, made of the best materials and in the latest styles. Greatest bargains ever offered in North Adams or vicinity. Room we want, and if there is any magnetism in low prices we will have it.

PRICES FOR THIS SALE.

Men's Suits of the finest quality imported jet black clays in sacks and frocks, of a weight that may be worn all year around, the \$16 kind, for \$8.69.

Men's Suits made from all wool Cassimeres and Fancy Cheviots, no better wearing or more stylish fabrics, sold everywhere for \$12 and \$14, will sell for \$6.59.

Men's Light and Dark Colored Suits, all sizes and styles, a bargain this time of the year for \$10, for just \$4.89 and \$3.49.

Our entire stock of Spring and Summer Pants at less than half. Five and six dollar Pants for \$2.98. Three and four dollar Pants for \$1.98 and \$1.48. Two dollar Pants 98c.

BOYS' AND CHILDREN'S SUITS.

Mothers will be joyful over these prices.

We have about one hundred Youths' Suits, ages 14 to 18 years, in all wool cheviots and clay and fancy worsteds, \$3.49, \$4.49 and \$5.59, each one worth double.

Two hundred Children's Suits, made of all wool material in light and dark shades, were three and four dollars, for this sale \$1, \$1.50 and \$2.

Children's Knee Pants from 50c, 75c and \$1, to 38c and 16c.

Special Prices made for Furnishing Goods.

The best Hats in the Latest Blocks, \$1, \$1.25, \$1.50 and up. Men's Working Shirts 39c and 18c. Men's Silk Web Suspenders 9c. Men's Hose 3 pairs for 10c, no more than three pairs to one customer. 50c Caps for 38c.

Eagle Street Clothing Store

Low Price Clothiers,

11 Eagle Street, North Adams.

The Transcript.

DAILY—Issued every afternoon (except Sunday) at four o'clock.
WEEKLY—Issued every Wednesday morning.
BY THE
TRANSCRIPT PUBLISHING COMPANY,
FROM
TRANSCRIPT BUILDING, BARK STREET,
NORTH ADAMS, MASS.

I know not what record of sin awoke me in the other world; but this I do know, that I never was so mean as to despise a man because he was poor, because he was ignorant, or because he was black.
—John A. Andrew.

SPECIAL TELEGRAPHIC NEWS.

Includes the telegraphic service of the American Press Association. The TRANSCRIPT receives regularly the general dispatches of the United Press, giving the general news of the country and the world, and the special dispatches of the New England Associated Press, the oldest and best news gathering agency in New England, up to date.

TEN HOURS LATER

Than any other newspaper in Western Mass.

Entered at the Post Office, North Adams, Mass., as second class mail matter.

SATURDAY AFTERNOON, AUG. 31, 1895.

THE TEMPERANCE REFORM.

The remote ancestors of the founders of the thirteen American colonies which originated this nation sought out with singular acuity the extreme hazard of ocean and tempest and of battle, allured by a sustaining faith that death so won was followed by a perpetual drinking of a beverage called mead, of miraculous potency, and of beer of equal soundness without a liability of ever getting what is now termed "full." This expectancy of bibulous heavenly bliss was not then so incongruous as it would be now, for those hard-headed old Vikings had a tremendous carrying capacity and in this mortal state performed feats of drinking that might well have seemed prophetic of an immortal thirst. After they became Christianized, which in time happened to them, this future hope of ever-impending but never culminated intoxication had of course to be given over, and they seem to have tried to realize in this life as much as possible of this abandoned pagan heaven as a compensation for the less attractive Christian one which lay beyond the grave. Certain it is that drunkenness has been the conspicuous vice of all the northern nations, due to conditions of climate and temperament and habits of life, and the Irish Celts, who came of a different stock, and from the south instead of the north of Europe, were not behind their neighbors in this indulgence, which was more effective in its working with them because of their more emotional and excitable constitution.

It was to save his countrymen from the great evils they experienced from drink that Father Mathew began in the city of Cork, Ireland, in 1838, the total abstinence propaganda which, with the so-called emancipation of women, is the greatest and most beneficial social reform of modern times. The success of Father Mathew's movement was marvelous, and extended through his personal efforts into England and Scotland, as well as over Ireland, and to the centers of Irish population in the United States. In Ireland breweries and distilleries had to be abandoned in consequence of the extinguished demand for their products, the only tribute of the kind yet paid to any temperance reformer.

But while Father Mathew's incentive lay largely if not wholly in the condition of his countrymen in Ireland, it truly providential timeliness applies most to his countrymen in the United States. For, while the drink habit in Ireland, in other times had consequences sufficiently grievous, in this country and in these times its practice is fatal to success in life. Indeed, it is everywhere where the modern industrial life is lived. With the invention of machinery and the wonderfully increased tension of industrial existence which this has caused and is increasingly causing, a nervous exhaustion has come into human life, which previously was not known. The stimulant of drink added to this high pressure of existence is destructive as it never before was, so that the days of free drinking are forever passed away, except for the criminal and degenerate, and for those who are willing to become such.

And, while this is true generally, it is particularly true in the United States where the industrial pressure, greater than elsewhere, is supplemented by conditions that do not elsewhere so largely obtain. The unique opportunities of American life among ambitions and anxieties not felt elsewhere, and which draw immensely upon the vitality of this people; and the climate of itself has foreordained the northern portion of this republic, to be temperate. So stimulating is this climate and promotive of nervous development, that, in a comparatively few generations, the original colonists, who were the most rotund and stolid of Englishmen, had been changed into the angular and nervous Yankee, and this without any marked agency of drink. This stimulant climate increases by distance from the Atlantic seaboard, so that on our western frontier, the tough Norwegian, who drank raw alcohol at home, has to abandon its use, after the first generation of immigrants at least, in order to die a natural death. Clearly, under such conditions, it was of providential purpose that the Irish in America had this appeal to total abstinence to aid their continued settlement and increase here, particularly since they have an aptness for the publican's calling, and their social nature leads to convivial temptation, from which their effective deliverance has been, and is increasing both the society and the inspiration of Rev. Theodore Mathew.

The notable thing about the beginning of the Father Mathew movement was the enthusiasm it aroused, to the reform of whole communities. In this respect the Washingtonian temperance movement in our own New England was like to it, and changed completely the drinking habits of fifty years ago. These facts have an application to North Adams at this time. We have never been what could be called an intemperate town. Drinking has never been fashionable or even excusable here. Our regulation of the liquor traffic compares favorably with that of other towns of like and miscellaneous population. But it is to be felt that drinking is increasing out of proportion to our gain in numbers. This, to say the least, is unfortunate, for the temperate community,

like the temperate individual, has the advantage in modern life. It is also unnecessary. Were the temperance sentiment of this town united and organized, and working with the enthusiasm of common sympathy and comradeship, its influence could persuade to a different result, and its continued interest and support could make permanent and increasing gains. Under the stress of the Civil War, such united interest and action was felt and exerted here to meet the strain and need of those terrible years of loss and sorrow. Can it not again be had to meet the more enduring loss and sorrow that come and will continue to come into homes and hearts from the evil of strong drink? For, if modern conditions make drinking more fatal so they tend to make it more common, since the nervous strain of our intense industrial life, which it aggravates, becomes more and more the temptation and occasion for its destructive side. Were soon to become a city. Were it not a profitable endeavor if our population, without regard to creed or race, were to join hands for a continued moral appeal to the end that the reform of Father Mathew, in these days and in this town, might again lift a whole community into a higher and a happier life? This could surely be accomplished here, if the union and energy that have won for us lesser gain could be organized and devoted to this cause.

REV. CHARLES LYNCH.

Rev. Father Lynch came to this town and the charge of St. Francis parish in the very flush of his most vigorous manhood, and here he died, and was buried under the shadow of the church he built, before the full years of age had come to him, worn out in the strenuous life-battle he had here fought for his people and his faith. He was a strong man in every way—strong in body, strong in mind, and strong in will. But his heart was tender to all suffering, and appeal for aid never was vain to him. With the rest of his doing, he fostered with his potent energy, enthusiasm and organizing skill the Father Mathew society here, and kindled the better purpose of many hearts for the faithful discharge of its membership obligation. He was a loyal citizen of North Adams, and was proud of the town, and helpful within his province of all its good works. We well remember the last meeting with this true friend and fellow citizen. It was the first meeting since his return from abroad, and he was standing near St. Joseph's building, and looking that structure over. The cordial clasp of his hand was as firm and hearty as ever, but his eye was heavy with trouble and upon his impulsive and masterful spirit by the weight of those walls of brick; for their foundation was yielding beneath them, and his cherished task was vain, and his mortal strength was failing him to remedy the ill. He did not speak of his burden, but when his sudden seizure came upon him the next day, it was pitiful to realize how the disappointed purpose of his heart had shortened his earthly course. He was a true friend and an open foe, and his dominant personality has left its abiding impress upon the fortunes of St. Francis parish and the people he loved so well and to whom his life was given.

A SERIOUS ACCIDENT.

Four Persons Thrown From a Wagon and One Badly Injured.

Yesterday afternoon D. P. Eddy of the Notch started to drive into town. In the wagon with him were his wife, their daughter—Mrs. Dr. Hathaway of Rinebeck, Iowa, and the latter's daughter, a girl ten or twelve years old. Mr. Eddy took the road leading over the hill by the reservoirs. This is not a public road, but is used this summer by teams hauling materials to the new reservoir, and Mr. Eddy came that way because it is about a mile nearer than by the public road. When coming down the hill near the little reservoir a pole strap broke and there was serious trouble at once. The horse plunged madly and Mr. Eddy, realizing that a most disastrous runaway was imminent, reined them up against a bank. Mr. Eddy and the little girl were thrown over the dashboard and the wagon was overturned. A man who happened to be near by rushed to the assistance of the party and seized the horses in time to prevent their running. Others soon appeared on the scene. Mrs. Hathaway and her daughter were not injured to any extent, but Mr. Eddy and his wife were totally disabled. The ambulance was sent for and Dr. Simpson was called. Both were soon at the scene, and many people who had heard of the accident flocked to the place. Mr. and Mrs. Eddy were removed in the ambulance to their home, where Dr. Simpson soon found that Mrs. Eddy had been severely injured. A bone in her shoulder was broken and she suffered extreme pain in her side. She was also badly bruised in several places. It was impossible at the time to ascertain the full extent of her injuries, but her condition was not thought to be dangerous, although she will suffer from the effects of the accident for a long time. Mr. Eddy was severely shaken up and bruised, but his injuries are not of a serious nature.

It is fortunate that Mr. Eddy reined against the bank as he did, for the hill is steep and the road rough, and if the horses had got under full headway the result must have been a crash far worse than that which took place, and which might easily have been attended by fatal consequences.

BURGLARS AGAIN.

Seen by Mrs. T. W. Richmond and later by Sam Groves.

Mr. and Mrs. T. W. Richmond returned from Boston last night on the 11:45 train which was twenty minutes late. They had been in their house on South Church street but a short time when Mrs. Richmond heard a slight noise at the window. She suddenly lifted the window shade and there, in the strong light, stood a tall, slender man in black cloths, wearing a black Derby hat.

Sam Groves brought their trunks up about twenty minutes after one and as he was driving down Church street he saw a man peering into the south-east corner window of Lawyer Mark E. Couch's house. Another man was in front of P. J. Boland's house, evidently on guard. Mr. Groves had been walking his horse and consequently these suspicious characters did not know of Mr. Groves' approach until they were seen. They immediately hastened up the street.

The description given of the man seen by Mrs. Richmond tallies exactly with the appearance of the man seen by Mr. Groves looking into Mr. Couch's window. The man on the opposite side of the street was heavier built and was dressed in grey, with a light soft hat.

TRAVELLER'S GUIDE.**Fitchburg Railroad.**

Corrected July 1, 1895.
Trains Leave North Adams, Going East—8:37, 11:18, 2:33, 5:58, 11:39 a. m.; 2:21, 8:42 p. m.
Going West—6:15, 7:45, 10:00 a. m.; 12:15, 1:30, 4:00, 5:00, 6:00, 8:00, 9:00 a. m.; 11:45, 12:30, 2:30, 4:30, 5:30, 6:30, 7:30, 8:30, 9:30, 10:30 p. m.; to Zylonite only 10:30 p. m.

Boston & Albany Railroad.

Trains Leave North Adams, Going South—8:20, 9:35 a. m.; 12:15, 3:00, 6:05 p. m.

Trains Arrive from Boston—8:20 a. m.; 12:05, 2:38, 5:50, 9:10 p. m.

From West—8:15, 9:30, 11:45, 12:30, 2:30, 4:30, 5:30, 6:30, 7:30, 8:30, 9:30 p. m.

R. Runs daily, except Monday.

R. Runs daily, Sunday included.

Williamstown only.

Hoosac Valley Street Railway.

Leave North Adams—7:45, 8:30, 9:15, 10:45, 11:30, 12:15, 1:30, 2:30, 3:30, 4:30, 5:30, 6:30, 7:30, 8:30, 9:30, 10:30 p. m.; to Zylonite only 10:30 p. m.

Leave Adams—5:40, 6:10, 7:15, 7:45, 8:30, 9:15, 10:15, 11:30 a. m.; 12:15, 1:15, 1:45, 2:15, 3:15, 3:45, 4:15, 4:45, 5:15, 5:45, 6:15, 6:45, 7:15, 7:45, 8:15, 8:45, 9:15 p. m.; to Zylonite only 10:30 p. m.

Saturday and Sunday afternoons leave North Adams—1:20, 1:45, 2:15, 2:45, 3:15, 3:45, 4:15, 4:45, 5:15, 5:45, 6:15, 6:45, 7:15, 7:45, 8:15, 8:45, 9:15 p. m.; to Zylonite only 10:30 p. m.

Saturday and Sunday afternoons, leave Adams—1:30, 1:45, 2:00, 2:30, 2:50, 3:15, 3:45, 4:20, 4:45, 5:05, 5:30, 6:15, 6:45, 7:15, 7:45, 8:15, 8:45, 9:15 p. m.; to Zylonite only 10:15 p. m.

Stages.

Run Daily, except Sundays.

NORTH ADAMS AND WILLIAMSTOWN.

THOMAS MCMAHON, Proprietor.

Leave Richmond House, North Adams, 8:30 a. m.; 12:15, 2:40, 5:30 p. m., and Saturdays, 9:10 p. m.

Leave McMahon's Stable, Williamstown, 8:15 a. m., 11 a. m., 1:30 p. m., and Saturdays, 9 p. m.

Watch for Monday's editions of the TRANSCRIPT, both noon and evening. All events and happenings up to the hour of going to press.

LOCAL INTELLIGENCE.

—Guy Brothers' minstrels open the season's engagement at the Columbia this evening.

—Rev. J. C. Tebbetts and family will return Monday from Lake George, Vt., where they have spent their vacation.

—A meeting of the Congregational church and society will be held at the chapel Monday evening at 7:30 o'clock to hear the report of the supply committee.

—Track laying on the electric railroad to Williamstown is in progress at Blackinton, where a large force is at work. The gang began at Galvin's house and is working this way.

—Decorations for the field day are steadily increasing and by Monday there will be a fine display. Some of the decorations already up are very tasty. A good piece of work in this line has been done on the town office.

—Work on the state road in Williams town is progressing. The men began at the town line and are working westward. The road has been excavated as far as George P. Carpenter's place, in front of which the grade is being lowered.

—The band concert last night was largely attended notwithstanding the bicycle parade. Many waited till after the parade started before going to the academy grounds, but the crowd that listened to the music was about as large as any that has gathered there this summer.

—David Plauff, who has held the position of clerk in Morris Gatalic's furnishing store for some time, has bought out the tea business conducted by S. M. Lamore and will take the management of his new venture next week. Mr. Lamore will take Mr. Plauff's position in Gates'.

—A water pipe is being laid from Braytonville along the new road past the Well's place, and it will run by Rueter Bros.' brickyard and up the hill to some of the houses on the Notch road. The new school house will be supplied from this pipe, which will also supply the houses which will be built before long on land sold by Mr. Wells.

—The reason why new pupils are requested not to present themselves at school next Tuesday is that Superintendent Hall will be busy all day promoting the old pupils and getting things in running order generally. Wednesday morning all will be in readiness for the new pupils, who will be cordially welcomed and faithfully attended to.

—Superintendent Hodge has tested the new water pipe through Cliff street and next week the main in Franklin street extending to the Clarksburg line will be tested. The work of extending the South Church street main from S. F. Kimball's place to Timothy O'Brien's house, a distance of 130 feet, will begin next week. Several miles of water pipe will be laid in town this year.

—Donnie La Stage, formerly of this town, who has been catching for the Richfield Springs (N. Y.) baseball team, has offered a position on the Rockies' team, to play in the Eastern league for the remainder of the season, which he has refused. Mr. La Stage will play out the season's engagement with the Richfield Springs team and will spend another year at St. John's Military Academy, Marion, N. Y., where he has been for several years.

—Robert Packard and N. J. Sancony had a collision while riding their bicycles on Marshall street yesterday. The accident occurred in front of the Arnold print works and was witnessed by a crowd. The men were riding in opposite directions and a team narrowed the space for passing. The front wheels of the bicycles came together with force and were badly broken. Both riders escaped injury, but Mr. Packard's clothing was considerably torn.

PERSONAL PARAGRAPHS.

Mr. and Mrs. T. W. Richmond returned from Boston last night on the 11:45 train which was twenty minutes late. They had been in their house on South Church street but a short time when Mrs. Richmond heard a slight noise at the window.

She suddenly lifted the window shade and there, in the strong light, stood a tall, slender man in black cloths, wearing a black Derby hat.

Sam Groves brought their trunks up about twenty minutes after one and as he was driving down Church street he saw a man peering into the south-east corner window of Lawyer Mark E. Couch's house.

Another man was in front of P. J. Boland's house, evidently on guard. Mr. Groves had been walking his horse and consequently these suspicious characters did not know of Mr. Groves' approach until they were seen. They immediately hastened up the street.

The description given of the man seen by Mrs. Richmond tallies exactly with the appearance of the man seen by Mr. Groves looking into Mr. Couch's window. The man on the opposite side of the street was heavier built and was dressed in grey, with a light soft hat.

Miss Carrie McKee has returned from a short visit to Boston.

Letter Carrier J. F. Coughlin left town today for Philadelphia, where he will attend the National Convention of letter carriers as one of the delegates from this state. The carriers will have a parade Labor day and Mr. Coughlin will probably be one of the 3500 men in line.

George French returned from Boston yesterday afternoon.

Mr. and Mrs. F. E. White, son and

Mrs. William Blood are enjoying a brief trip to Milford, Conn., and New York city.

Master John Neldon is the guest of

William Johnson of Poughkeepsie, N. Y., will enter the Bliss Business college.

Miss Josephine Garvey of Worcester is the guest of Miss Kate McQuillen of Lincoln street.

Mrs. Carter and A. F. Houlihan have re-

signed their positions at the Arnold print

works and will re-enter the Bliss Business

college.

Mrs. George Blood

FIELD DAY

Continued from page three.

accomplished more than any of its predecessors, and the outlook for perpetuating it is very good. The society's rooms are in Richmond's block. Arrangements are being made to form a ladies' aid society. The present officers of the society, elected at the annual meeting last April, are, John H. Hanlon, president; Patrick D. Carey,

PETER POWELL,
Adams Temperance Advocate.

vice president; J. E. Ryan, recording secretary; Fred Lucifer, financial secretary; Thomas McGrath, treasurer. The society owes much of its present prosperity to the interest of Rev. M. J. Coyne.

THE BLACKINTON SOCIETY.

It is prospering and is erecting a new building.

The Blackinton Father Mathew society is one of the most enterprising in the county. It lives in one of the county's best villages where there is more attention paid to education and culture than in any village of its size in the state. The society was organized April 9, 1876, and then had twenty-six members. It held its first meetings for a long time in the old school house on the Williamstown road. Unfortunately for the society, perhaps fortunately, this school house belonged to the town of Williamstown and was sold some

JAMES W. MEAGHER,
Blackinton Society.

time ago and is now a tenement building. The sale of the old house made the society seek a new home and taught it the valuable lesson of attempting to be independent of such conditions. Consequently it obtained the privilege of holding meetings in the hall over the Blackinton store and set itself more vigorously to acquiring a home for itself. A new home, to cost about \$6000, is now in course of construction and will be ready for occupancy about November 15, it is believed. This new home is situated on the Main street of the village and will be of artistic architecture. The membership of the society has fluctuated, but on the whole it has been a good and model one. It now numbers about forty. It has done much towards the morals of the community from which it draws support and a good number of young men have gone out from its influence to lead worthy and useful lives. A little over a week ago the Ladies' Aid society was formed as an auxiliary, and has already forty-five members, showing that the women of Blackinton, as well as the men, are deeply interested in the cause of temperance. It is to be regretted that this auxiliary has not yet chosen permanent officers so that it could be justly recognized by a portrait of its president appearing in this issue. The Blackinton

P. H. GUNNING,
North Adams Adams.

society has applied for a charter, which it expects will soon be granted. It has a number of very devoted workers who are making much sacrifice for the cause. The present officers of the society are, president, J. W. Meagher; vice president, George E. Gomeau; secretary, J. O. Liberty; financial secretary, William Gomeau; treasurer, M. H. O'Brien; trustees, J. W. Meagher, M. H. O'Brien, George E. Gomeau, M. J. Fleming and John H. Mahoney. The first board of officers of the society was, president, William O'Brien; secretary, P. J. Mahoney; treasurer, T. H. Connor. Mr. O'Brien is a prominent shoe dealer of this town and Mr. Connor is at present a respected citizen of Clinton. The building committee of the society is J. W. Meagher, J. H. Mahoney and M. H. O'Brien. The society's membership has been remarkably free from deaths, only four having occurred in it during its history. It expects to establish this winter an organization similar to the Leominster congress that existed a year or two ago in St. Francis parish.

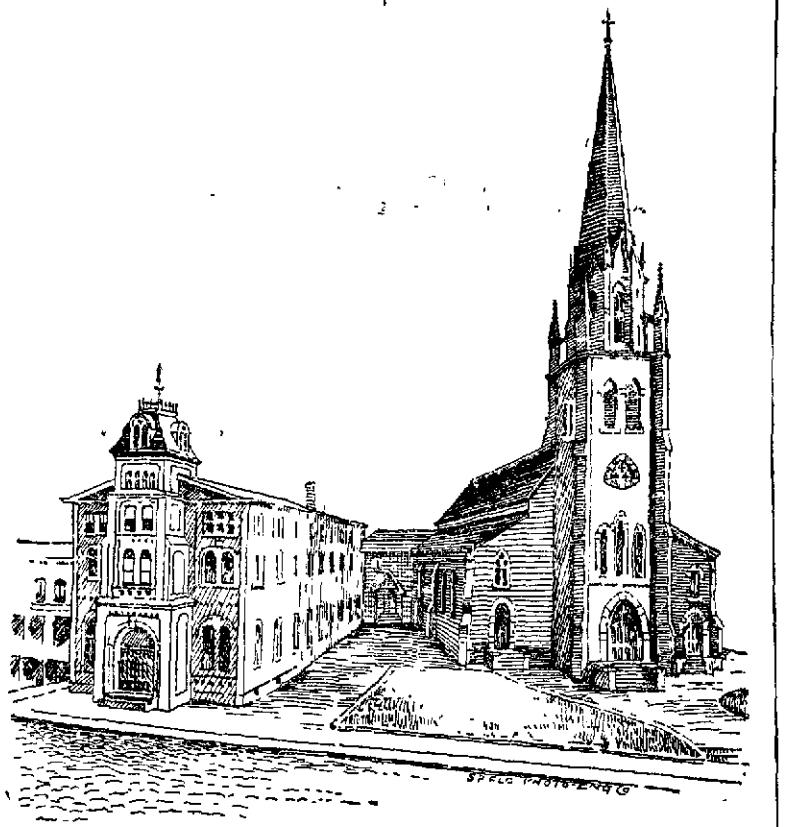
The organization will be for mutual education through debate and lectures, and will not be limited to the society's membership nor the lines of any church.

The Cheshire Society.

The Father Mathew society of Cheshire was organized June 21, 1891, by Rev. D. C. Moran and County Vice-President Powers of Adams with a membership of twenty-two. Immediately after organizing rooms were procured over Bowen's store, opposite the Catholic church, where the society holds its regular meeting Sunday, immediately after mass. The rooms are very nicely fitted up and present quite a cosy appearance, and are supplied with reading matter and games of different kinds. The rooms are open all the time during the day and evening until 10 o'clock. The membership of the society is small and must necessarily remain so, as a big majority of the Catholic young men of the place are members of it now. It has done and is doing a great deal of work in the cause of temperance. At the present time the society has a membership of about thirty and is in a very prosperous condition.

ST. FRANCIS PARISH.**A Brief History of Its Growth, Its Present Prosperous Condition.**

St. Francis parish, of which the Father Mathew society and its auxiliary are principal organizations, numbers over 4,000 souls. Its influence in the community is



ST. JOSEPH'S SCHOOL.

ST. FRANCIS' CHURCH.

great. Its history, like the early history of all churches, shows much unselfishness and devotion and persistent labor against what were seemingly insurmountable obstacles. The first mass was celebrated in North Adams in Ryan's house in the "Union" over half a century ago. Rev. Father Calahan was celebrant and to his early labors St. Francis parish owes its existence. In 1848 Rev. Father Cavanaugh, pastor of the Pittsfield parish, established a mission in this town on the foundation prepared by Father Calahan, and celebrated mass in different Catholic homes. Rev. Father Cuddihy succeeded Father Cavanaugh in Pittsfield and at the same time took charge of the North Adams mission. The first property of which the parish became provided was the Galligan property in River street. This was used

in that connection. To speak of the others would require far more space than can be given in this issue, and besides would be wandering away from the main subject. Of the assistants that have ministered in the parish none were more devoted, nor more generally respected and loved than are the present assistants, Rev. Fathers Ivers and Flynn. These men are comparative strangers to this community, but in their short residence here have identified themselves well with its interests. They are strong advocates of temperance and take much pride in the flourishing Temperance society. Their assistance and counsel are ever ready.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city. He graduated from its public schools and entered Holy Cross college, one of the principal educational institutions of that city of noted schools. He was graduated from it in 1866 with high honors, and in 1869 entered Troy theological seminary. Three years later, May 25, 1872, he was ordained to the ministry by Bishop McHenry. After the ordination he was chosen assistant to Vicar General Healy of Chicopee, but held that humble position for a short time only.

Rev. Charles E. Burke, under whose pastoral care the Father Mathew society has attained its present high development and acquired its fine new home, is an earnest temperance man. He was born in Worcester, November 25, 1845, and received most of his education in that city.

REV. D. C. MORAN.**The Interesting Career of the Pastor of St. Charles' Church, Adams.**

Rev. Dennis C. Moran, pastor of St. Charles' church at Adams and of the Church of the Assumption at Cheshire, was born in Tufton, county Kilkenny, Ireland, June 11, 1841. He received his early education in schools at Waterford, first in the Christian brother's school and later in St. John's college. After owing to this country in 1859, Father Moran entered Holy Cross college at Worcester, from which he was graduated June 3, 1862, taking the highest honors of his class. He then went to Paris and began his theological studies in the college of St. Sulpice. After two years of study there he returned to Ireland and entered St. Patrick's college at Carlow. He was ordained to the priesthood at this place November 5, 1865. He returned to America in 1866 and was assigned as curate to the parish

office he now fills at the death of the lamented Bishop O'Reilly, the first bishop of Springfield. A brief survey of his work since he was mitrained shows what may be expected of him. It has been said of him, "Flitted by generous gifts of nature for great responsibility."

BISHOP BEAVEN.

abilities, his education has made him a leader and our diocese has long recognized him as one whose intellectual acquirements and strong plow would soon summon him to the highest place of duty." The prediction was realized.

REV. THOMAS J. CONATY, D.D.
Organizer and First President of the Springfield Temperance Union.

Rev. Thomas J. Conaty, D.D., rector of the Church of the Sacred Heart, Worcester, is the organizer and first president of the Springfield Diocesan Temperance union. He was born in County Cavan, Ireland, August 1, 1847, and was brought to this country in his fourth year, his parents locating in Taunton. His preliminary education was obtained in Taunton schools. He decided to study for the ministry and entered Montreal college December 31, 1863, where he remained for the rest of the scholastic year. The following September he entered Holy Cross college, Worcester, from which he was graduated with highest honors in June, 1869. He began his theological studies in

at Ware, where his uncle, Rev. William Moran, was pastor. After five months of efficient work in Ware, Father Moran was transferred to a curate's place at Lowell. His ability was recognized at once and in two years he was made pastor of St. Mary's church at Oxford, in which parish the towns of Whitingville and East Douglas were also included. During his three years of service in these places he built churches in Whitingville and East Douglas and a parsonage at Uxbridge. From Uxbridge Father Moran was transferred to the large parish of Winchendon, including besides Winchendon, the towns of Gardner, Ashburnham and Westminster. He left monuments to his memory in the shape of churches at Gardner, Ashburnham and Winchendon. The late Bishop O'Reilly transferred him from these places after eight and one-half years of pastorate in January, 1880, to Adams, to succeed Rev. Father McCourt, who died a short time before. Since going to Adams he has worked earnestly and zealously for the welfare of his people and several years ago cleared away the heavy debt which hung over his parish. He has recently purchased land and will build a new church in Adams this fall. Father Moran is an ardent temperance worker and last spring led the movement which resulted in a no license vote in this town.

REV. THEOBALD MATHEW.

The Apostle of Temperance Whose Efforts Made Strong Foundations.

Rev. Theobald Mathew was born at Thomastown, county Tipperary, Ireland, October 10, 1780. When only seventeen years of age he entered Maynooth college where he began his ecclesiastical studies. After graduating he joined the Capuchin Friars, and in 1814 was ordained to the priesthood.

For a time he was stationed at Kilkenny and later was transferred to Cork. It was in 1823, when he had reached middle life, that he resolved to give himself to the temperance cause. He called his friends together and made known his purpose and said he had resolved to be a total abstainer. His request to totally abstain soon met with general response and the

Montreal seminary in September of the same year, and was ordained a priest of the diocese of Springfield at Christmas, 1872. Father Conaty was appointed assistant pastor of St. John's church of Worcester, the rector of which is the Right Rev. Mgr. Thomas Griffin, D.D., chancellor of the diocese. His splendid abilities were soon shown, and about five years after his appointment, in 1877, when it was thought advisable to organize a union of the temperance societies of the diocese he was entrusted with the important work. The national union recognized his valuable services in this work, and at a convention in 1885 at New Haven, Ct., he was elected president of the national union. In January, 1890, Father Conaty was appointed rector of Sacred Heart parish, Worcester. In 1889, at the Centennial of the University of Georgetown, the degree of D.D. was conferred upon him. Dr. Conaty is an eloquent rector and man of fine literary taste. He is editor of the Catholic School and Home Magazine, and is connected with many Catholic societies. Dr. Conaty has prominently identified himself with the Irish cause, and his humanity became apparent in his appeals and work for the starving Irish peasant. The doctor is one of the Catholic divines of more than national reputation.

REV. JOHN J. MCCOY.

The Esteemed President of the Springfield Diocesan Union.

Prominent among the advocates of Catholic total abstinence in the diocese of Springfield and also in the United States is the present worthy and esteemed president of the Springfield Diocesan union, the Rev. John J. McCoy of Chicopee.

It is not our intention to give a detailed account of his life, nor to speak of what he has done for the cause of temperance, for time and space do not permit us. We will simply give a brief account of some of his labors for the good of the cause with which he has been identified for many years, prominently so from his advent into the ministry.

He was among the first, if not the first, in the diocese of Springfield, and even in the state of Massachusetts, to recognize the fact that the hope of the total abstinence movement lies in the work done

among the young. He believes in taking the young men before they become addicted to the habit of drinking and their souls tainted with the vice of intemperance, and organizing them into military companies. He well knew that by interesting the young men in this he could keep them from all the saloons. He organized the first military cadet company in the state and brought it to a state of efficiency seldom, if ever, attained, by the other companies which were soon organized. Year after year the St. John's cadets of Worcester, generally known as Mr. McCoy's cadets, took first prize in all drills, and even today they reflect honor upon their founder. As the cadets advanced in years, they entered

union and at its seventh annual convention at Fall River, May 30, 1871, separation of the union was granted. The delegates from the Springfield diocese immediately elected temporary officers, making Rev. Father Conaty of Worcester chairman and Joseph Tracy of Holyoke secretary. October 10 was decided upon for permanent organization and before that date there was a strong sentiment in favor of a Springfield union. The meeting for organization was a promising one, there being fifty delegates present, representing twenty societies. The temporary secretary reported thirty societies with a membership of 900 for a union. Organization was effected and at the end of five years there were only fourteen societies with a membership of 677 in the union. These were trying days, when only the devotion of a few kept life in the union. At a convention held in Northampton September 14, 1881, a membership of 677 was reported. At that convention the Rev. J. J. McCoy of Westboro was chosen president and the union from that time became imbued with

new life. From that day it grew rapidly until it now numbers almost 6,000 members. Of the thirty societies that came from the state union only seven remained always true—the societies of Blackstone, Chicopee Falls, North Adams, Northampton, Pittsfield, Westfield and the Father Mathew society of Worcester. The oldest

A believer in the principle "rotation in office" he resigned the presidency only to take up the reins of office again at the solicitation of the convention of 1894.

He is without doubt a born leader in the total abstinence movement and it is due to his prudence, earnestness and ability that the union is in the prosperous condition it is today. As a speaker he ranks with the best and has the rare faculty of carrying his listeners along with him for hours without fatiguing them. It is the hope and prayer of all total abstainers that the Rev. Fr. McCoy may live many years to continue the good noble work he has been carrying on with honor to himself and good for the cause.

CAPTAIN JOHN J. LEONARD.

Secretary of the Diocesan Union, and Well Known Citizen of Springfield.

Perhaps the best known layman in the Diocesan union is its corresponding and financial secretary, Captain John J. Leon-

society in the union is the Father Mathew society of Worcester, organized in 1892. North Adams organized in 1888, Chicopee Falls and Holyoke in 1889, Blackstone and Westfield in 1871, Northampton in 1872 and Pittsfield in 1874. The union has been in adversity and good fortune and its complete history is a long one of noble struggle for the principles of total abstinence.

THE WORCESTER SOCIETIES.

Their Faithful Work to Temperance and Their Athletic and Literary Work.

When the edict went forth denying to the cadet companies of the Springfield diocese the right to carry arms it was found necessary to devise other means of attract-

ard, of Springfield. He was born in 1851 at Alden, Erie county, New York. He became a member of the Sacred Heart Father Mathew society when it was founded in 1877; has filled nearly every office in the society's gift, and is the only charter member of that flourishing organization. He was elected secretary of the union when it was permanently organized in 1877, and has filled the office ever since with the exception of two years when he declined to serve. He has been present at every convention of the Diocesan union. He has been present at fourteen national conventions of the union of America, serving at three of them as assistant secretary. The great field day of 1882 at Springfield came in for a good share of his time. He served as chairman of the executive committee and marshal of the parade, and showed ability in handling the affairs of the event. For nearly twenty years he has been a member of the Massachusetts Volunteer militia, and is the senior captain of the 2d Regiment of Infantry.

Captain Leonard is a very busy man. He is a member of the high standing committee of the Massachusetts Catholic Order of Foresters, president of the Father Mathew Fraternal Accident Association of Pittsfield, a director in the Springfield Improvement association, and a number of various societies in the city. He is the secretary of the Board of Assessors of the city of Springfield, and has been a member of the board since 1884. He was married in 1881 to Miss Alice L. Murphy of Monson, and seven children have come of their union.

C. T. A. U. of Springfield.

Its Organization, Subsequent Trials and Later Good Fortune.

The Catholic Total Abstinence Union of the diocese of Springfield was organized principally by the Rev. Thomas J. Conaty in 1877. The Massachusetts C. T. A. union was formed May 30, 1871, and three years later had 104 societies and 10,159 members. More or less feeling prevailed in the state

among the youth of the diocese to the cause of temperance and as the best means of doing this it was decided to organize an athletic association to be a part of the union and whose games would be open

to all.

Captain Leonard is a member of the high standing committee of the Massachusetts Catholic Order of Foresters, president of the Father Mathew Fraternal Accident Association of Pittsfield, a director in the Springfield Improvement association, and a number of various societies in the city. He is the secretary of the Board of Assessors of the city of Springfield, and has been a member of the board since 1884. He was married in 1881 to Miss Alice L. Murphy of Monson, and seven children have come of their union.

JOHN J. LEONARD,

Secretary Springfield Union.

JOHN J. LEONARD,

<b

WEATHER FORECAST.

Special Dispatch to the Transcript:

BOSTON,
Aug. 31, 12 noon
Washington fore-
cast for New England.
Shows, followed
by fair, cooler Sun-
day evening, much
cooler Monday
morning south east-
erly winds becom-
ing north westerly.

DON'T WHIP
YOUR BOY

Because his clothes did not wear longer, when you are really to blame for not buying

The Admiral

Combination Suit.

Consisting of Coat, two pairs of Pants and Cap. Strictly all wool, made to resist severe weather, at 2.50, 3.50, and 4.00.

M. GATSLICK,

Reliable Clothier and Hatter,
City.

MECHANICS' TOOLS.

The largest and best assort-
ment of tools for . . .

CARPENTERS,
MACHINISTS,
MASONS,
BLACKSMITHS,
and
WAGON-MAKERS.

In these times when every skilled workman wants the best tools to do his best work, they will find just what they desire at



Burlingame & Darbys'.

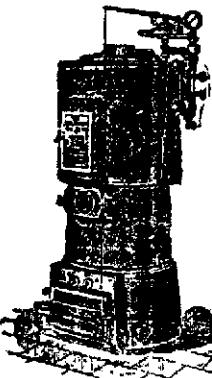
T. M. LUCEY

HEATING and PLUMBING CO.

Washington Block, No. 8 Holden St.

STEAM and HOT WATER HEATING

Telephone 43-3.



Having increased our facilities by the addition of room and improved machinery, we are now prepared to do any work in the Hot Water and

Steam Heating line.

Soe agents for "All Right" and "Volunteer" Steam and Hot Water Heaters.

only members of the union. It was decided to have the sports confined to the diocese, because in the ranks of the members the young men would find men of their own age and the spirit of rivalry among the amateurs would be more friendly but none the less intense. Two attempts were made to form such a union, but it was not until the last convention that a satisfactory scheme was devised. At that time the diocesan union approved the plan of an amateur athletic association as arranged by the committee on athletics.

Delaney, J. D. Larkin, J. H. O'Rourke, J. F. Hannafin, W. H. Grady, A. L. Hamilton, J. A. Reagan, Peter Keefe, J. L. Shaw, T. E. Merrigan, T. J. Carroll and Thomas J. Lynch. At a subsequent meeting of delegates from the societies, a permanent organization was effected with Mr. Larkin as president, William H. Grady of Springfield as vice-president, George H. Brown of Worcester as secretary and treasurer, and James A. Reagan of North Adams, J. D. Kelley of Holyoke and T. F. Hannafin of Chicopee Falls as the members of the board of government. Mr.

John B. Drennan. Up to the date of its organization, the work of temperance among the young men of the city had not received that attention which has resulted in so much good of recent years but the young men of St. Anne's church took up the work with an untiring energy, which has marked all the society's undertakings since, and its work has not been without a substantial token of esteem from the public of the city which has turned out in very large numbers to the entertainments of the popular society. The first call for a meeting of those interested in the organization of a temperance society brought out about forty young men and from that number has grown one of the strongest societies in the diocese. The society is in no sense a reform club, as there are many on the roll of membership who have never known what it was to taste liquor. Their influence is for the best on the more

credit and is the happy possessors of diocese and county championships. During the year a new club house has been fitted up at great expense and the Lyceum is proud in having one of the best society homes in the diocese. It still maintains the well equipped gymnasium which Rev. Dr. Conaty built in 1887. This summer it has added a benefit system to its membership. It has 460 members in good standing and its promise of increase is very good. Its annual banquets are great events locally and the most prominent of Worcester's citizens honor the occasion. Rev. Dr. Conaty is always proud of his boys who follow his lead in total abstinence. The following board of officers govern this popular society: Philip J. Tighe, president; Peter H. Breen, vice-president; John J. Sheehan, corresponding secretary; Rev. William E. Foley, treasurer;

previous there was organized a Father Matthew Temperance society, but it disbanded. The present temperance society held its first meeting in Hibernian hall, January 21 and the organization was perfected January 23. The officers elected were Jas. J. Crean, president; Edward T. Sullivan, vice-president; P. E. Bowe, secretary; Patrick Rouke, treasurer. At the first meeting thirty-nine persons joined the society. Rooms were secured in the building at present occupied by the Grand army. At the end of two years the Grand army secured a lease and other quarters had to be engaged. These were dark days in the history of the society. Occupying miserable rooms in one place and holding meetings in another, were not conducive to a long existence. Some of the members saw that something had to be done, and they advocated the erection of a hall. With only a small sum of money in the

library-room of the church. In the following January better quarters were secured in Choate's block, corner Main and Laurel streets. The society remained here till the fall of 1888, when it removed to better and more convenient rooms in the basement of a schoolhouse on First street. Here it occupied a hall for meeting purposes, a gymnasium, a pool and billiard room and a bathroom, all of which were heated by steam. During all these years the society grew slowly, but so surely that its good influence was felt throughout the whole community. In the fall of 1890 Rev. Fr. Feehan, commenced the erection of another school building at the corner of Middle and Second streets. This structure was completed about the middle of January, 1891. Here still larger and more pleasant quarters had been prepared for the society. These rooms, which comprise a hall for meeting and social purposes, a pool and billiard, reception, library and bath rooms, were dedicated the latter part of January, 1891, with appropriate exercises. All these rooms were lighted by electricity.

Mrs. S. P. Partridge, who has been appointed D. D. G. M. by the Grand Lodge of Massachusetts, I. O. O. F., has received her commission.

C. A. CARD,

Real Estate and Insurance Agency.

READ THIS LIST OF PROPERTY FOR SALE:

Two-tentement house, New, on Harris street. Price low if sold at once. Residence on Church street. Also cottage on South street. Pleased to show you this property. Two new cottages. All improvements. Steam heat and electric light. Good location, price low. Cottage on Rock street and large lot. Corner lot on Johnson street near new school. This will make two lots. Will not wait long for a purchaser.

Cosy cottage and large lot on Meadow street.

Two-tentement house, all modern improvements, including steam heat. Corner lot close to Normal school. House new. Look at this property.

Farm in Stamford, 130 acres. 40 meadow, rest pasture and woodland.

Five-tentement block and cottage on Harris street. A good investment.

Residence on Houghton street. All improvements. Steam heat.

WEST END.

Large building lot near fair grounds entrance. Lot 6x200 feet, facing two streets. Last one on that side. A bargain.

Residence, West Main street. Home in good repair. All improvements. Steam heat. Nice lawn and shade trees. Good barn 3 stalls and large carriage house. Price low.

Large building lot, 99 feet front, 150 feet deep. Will make two lots. No grading. No better on the street. This will suit you.

Three-tentement block and cottage on Richview avenue. Good location. A good investment or a home for someone.

Four acres of meadow in Blackinton close to electric road. Dry and good soil. Will make 10 building lots. Good spring. Enough water for the plants. If you want this property come quick. Price \$1000 per lot sold at once.

The above property will be sold low and terms to suit purchaser. Call and get prices. Parting having real estate to sell, exchange or buy will do well to call at my office.

Fire Insurance in Leading Companies. Attention Given to Collecting of Rents and Care of Property.

C. A. CARD, Room 3, Martin's Block

SPECIAL STYLES

IN

BOYS' CLOTHES

AND

HATS.

OPEN THIS WEEK.

Barnard & Co.

SCHOOL SHOES !

SCHOOL SHOES !

Misses' heavy soled Kid Dongola, button and lace, worth \$1.50. Now \$1.25
Boys' Veal "Calf," worth \$1.50. Now \$1.25
Youths' Veal "Calf," worth \$1.25. Now \$1.00
Child's Kid Dongola, worth \$1.25. Now \$1.00

PRICES FOR THIS WEEK.

WM. O'BRIEN, 31 Eagle St

It is Economy to Patronize

The Eagle Street Clothing Company's CLEARANCE SALE!

This sale must interest you when you consider that our entire stock of Summer Clothing and Furnishing Goods is under the knife, the sharp, keen cutting knife of determination.

Now, we feel justified in claiming that no such bargains in Clothing has ever been offered to the North Adams public. Very little effort will enable you to see the truthfulness of this assertion and establish our claim in variety, quality and price.

Eagle Street Clothing Co.

NO. 11 EAGLE STREET.

FOR BREAKFAST

W. H. Gaylord

Shredded Wheat, "Leggett's" Oat Flakes, "Quaker" White Oats, "Legget's" Wheat Flakes, Wheatlet & Grandma's Pancake Flour. Also Pet-john's California Food. All two packages for twenty-five cents.

We can also help you with your Dinner.

WHITE & SMITH,

11 BANK STREET

KID GLOVES.

We are the sole agents for Foster Paul & Co.'s Celebrated Kid Gloves. We have reduced the price of the \$1.25 Quality to \$1.00. We have all the popular shades in Monksueata Gloves and the best White Chamois Glove made.

Look at the bargains we are offering in Smith's & Angell's Black Hose, two thread, double heel and toe, for 25 cents.

L. W. WHITE'S,

JEWELER.

80 Main Street

GAYLORD'S, 3 Main Street

NEWSPAPER ARCHIVE®



ST. PAUL'S LYCEUM ROOMS, WORCESTER.

unfortunate ones who have been addicted to the use of liquor. The society at its earliest date took a liking to military, and the company which has represented it in the annual prize drills at the former field days of the union was of the best as the large number of handsome flags which adorn the society's rooms will attest. The literary features were not forgotten in the general work of the society and they have resulted in turning out several young men who can express their opinions on any question in which they are interested. The society early in its history gave its attention to athletics and one of the best equipped gymnasiums in the city at the time it was established was one of the privileges enjoyed by the St. Anne's boys. This gymnasium had as one of its features a running track which laid the foundation of some of the best runners in New England. The advantages of the gymnasium attracted many young men to the society. The society is nothing if not original and it never holds an entertainment but the people of the city wonder what new idea will be introduced. Its social affairs are always looked forward to with feelings of pleasure. All these departments of the society's work have been established with one object in view, and that has been to further the cause of temperance among the young men of the city.

St. Paul's Lyceum.

The St. Paul's Lyceum, although the youngest temperance society in Worcester, is a very lusty infant and for a youngster it has made a most enviable reputation for itself, not only in the cause of temperance but also on the athletic field where some of its members have won for themselves and their society championship honors. It was the first society ever organized in St. Paul's parish and it had its start in a call issued by Rev. Thomas S. Haunahan, November 15, 1882. Father Hanrahan has been its spiritual director ever since, his untiring energy and interest in the welfare of the society endearing him greatly to every member. The membership of the lyceum was by no means confined to the young men of St. Paul's church, the inducements offered attracting young men from every section of the city and now there is not a Catholic church in the city which is not represented on its roll of members. Among those to whom the members of the lyceum look with feelings of gratitude for their work in the interest of the society are Timothy J. McAuliffe, the very mention of whose name brings up the lyceum; John P. McKean, the present president; Rupert H. Murray, an ex-president and a teacher in the public schools; Robert T. Keenan, another teacher; John M. Keenan, an artist whose cuts have adorned the pages of the Worcester papers and some of whose work will be found in this issue of the TRANSCRIPT; and many others of similar standing. Early in the history of the society considerable attention was paid to debates and literary exercises, and it is safe to say that no other society in Worcester has made such a reputation in this line as the lyceum. In order to encourage this kind of work, literary, glee and elocution clubs have been formed in the society, and their meetings nights bring out large crowds as they are always sure to be interesting and profitable.

The members of the society however, realized that a healthy mind needs a healthy body, and in order to bring about the latter, an athletic club was formed with such success that the lyceum has the honor of winning the championship of the Springfield diocese twice. The members of the athletic club include some whose reputation is not confined to Worcester or the Springfield diocese. Chief among them are Jere D. Delaney, one of the best middle distance runners in New England; Timothy F. O'Connor, J. M. Gallagher, D. F. O'Brien and others who have helped to adorn the rooms of the society by the prizes which they won on the athletic fields all over New England. While the lyceum has made its reputation in all the paths referred to, it has not forgotten its prime object—that of temperance.

Catholic Young Men's Lyceum.

This is among the most flourishing of the young men's societies of the Springfield diocese. It was established in 1885 by Rev. Dr. Conaty, to whose parish it belongs. It has had the benefit of his care and direction and is now in a very prosperous condition. Its members are in great part young men, who in their boyhood were pledged to total abstinence as the boys of St. Alloysius and hence many have been under the influence of temperance all their lives. The lyceum has always maintained a football eleven and a first-class ball nine, and it has insisted that all should be all year round temperance men. It has many victories to its credit and is the happy possessors of diocese and county championships. During the year a new club house has been fitted up at great expense and the lyceum is proud in having one of the best society homes in the diocese. It still maintains the well equipped gymnasium which Rev. Dr. Conaty built in 1887. This summer it has added a benefit system to its membership. It has 460 members in good standing and its promise of increase is very good. Its annual banquets are great events locally and the most prominent of Worcester's citizens honor the occasion. Rev. Dr. Conaty is always proud of his boys who follow his lead in total abstinence. The following board of officers govern this popular society: Philip J. Tighe, president; Peter H. Breen, vice-president; John J. Sheehan, corresponding secretary; Rev. William E. Foley, treasurer;

who lend their aid in furthering its objects. The organizers of this society bided better than they knew and the results obtained are very gratifying. The spiritual director of the society is Rev. John J. McCay. Since his advent into the city new life has been infused into the temperance cause and its results are everywhere apparent. Under his careful guidance the St. Joseph Temperance society can do naught but prosper, and the day is not far distant when its membership roll will be as large as any society in the diocese of Springfield.

ST. BERNARD'S OF FITCHBURG.

A Prosperous Society with a Very Interesting History. For over thirteen years the good work done by St. Bernard's Total Abstinence society has been felt and appreciated by the people of Fitchburg. For some years previous to this, work in the temperance line had been almost if not entirely neglected. This caused Rev. J. P. Garrigan, D. D., then pastor of St. Bernard's church, to call a meeting of men interested in the cause of temperance. About thirty men responded to the call and April 27, 1883, was organized a society which is today one of the foremost in the diocese. This society, when first organized, had a two-fold object in view, that of a benefit as well as a temperance one. So many difficulties were found to attend the former feature that in November, 1883, it was determined to discontinue it. From the organization of the society till November, 1885, the meetings were held

ST. JOSEPH'S OF CHICOOPEE.

A Society with a Gratifying History and Promising Future. St. Joseph's Temperance society of Chicopee, one of the leading societies of the Springfield Diocesan union, was organized January 28, 1883. A few years

ago the society was dissolved.